

Dodge County Local Emergency Planning Committee

AGENDA Wednesday, January 15, 2014 - 1:00 PM Dodge County Law Enforcement Center - EOC

- Call to Order
- 2. Approval of the minutes of July 17, 2013 meeting
- 3. Correspondence
- 4. Public comments (Up to 30 minutes)
- 5. Review/Update LEPC By-Laws and Review/Designate LEPC Facility Compliance Inspector a. Discuss potential changes as distributed to members before the meeting
- 6. EPCRA Public Notice Publish in Daily Citizen (1/11/2014)
- 7. EPCRA Report

2014 POW Plan Updates (2014 POW started October 1, 2013):

Apache Stainless Horicon Wastewater
Beaver Dam Wastewater Quad Graphics - Lomira

Beaver Dam Water Watertown Water

Kraft Foods AT&T – Beaver Dam (Telecommunications plan)
Richelieu Foods AT&T – Horicon (Telecommunications plan)

Ryder Beaver Dam Logistics Center

AT&T – Juneau (Telecommunications plan)

Burgess-Norton

Columbus Wastewater

AT&T – Mayville (Telecommunications plan)

AT&T – Watertown (Telecommunications plan)

Columbus Chemical Industries AT&T – Watertown (Telecommunications plan)

Potential New Off-Site Plans:

None as of October 2013 (start of 2014 POW)

- 8. Reports or announcements by groups:
 - A. County Board Aaron David
 - B. Senate Sen. Scott Fitzgerald
 - C. Law Enforcement VACANT
 - D. Fire Alan Mannel
 - E. EMS/First Responder Kraig Biefeld
 - F. HAZMAT Don Wellnitz
 - G. Medical Examiner PJ Schoebel
 - H. Public Health Jody Langfeldt
 - I. Hospital Christine Thompson
 - J. Volunteer Agency/Red Cross VACANT
 - K. Environment Dan Heim
 - L. Agriculture Mike Stanek
 - M. Transportation Brian Field/John Haase

- N. Community Sara Neu
- O. EPCRA Facility Heather Lang & VACANT
- P. Media Trista Pruett
- Q. School Gary Berger
- R. Emergency Management Amy Nehls & Joe Meagher
 - 1a. Uniform Crisis Response Plan for Daycares
 - 2b. AFG Grant for Simulcasting
- 9. Set This Year's Meeting Dates -

April 16, 2014 at 1:00PM July 16, 2014 at 1:00PM October 15, 2014 at 1:00PM (?)

10. Adjournment

<u>Note:</u> Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to Dodge County Emergency Management Deputy Director at (920) 386-3999 with as much advanced notice as possible.

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